

**NOTICE AND AGENDA OF MEETING OF THE
SO-HI DOMESTIC WATER IMPROVEMENT DISTRICT**

NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given that the So-Hi Domestic Water Improvement District will hold a public meeting on **April 20, 2026 at 3:00 p.m.**
Meeting to be held at 4345 So Hi Blvd Golden Valley, AZ.
The District Board may vote to go into executive session to discuss certain matters.

AGENDA

1. **Call to Order.**
2. **Roll Call/Establish Quorum**
3. **Call to the Public for Items not on the agenda.** Members of the public may address the Board regarding items not on the Agenda. The Board may not discuss items not listed on the agenda. In response to these public comments, the Board may direct staff to either study the matter or place the matter on the agenda for the next meeting. (Members of the public may comment on Agenda Items when those items are addressed by the Board.)
4. **Information Items/Reports:**
 - a. **Manager's Report:** The Manager will discuss financial and administrative matters. In response to this report, the Board or the Public may request that the issue be placed on the agenda for the next meeting.
 - b. **Facilities Report:** The Operator will discuss operational and maintenance matters. In response to this report, the Board or the Public may request that the issue be placed on the agenda for the next meeting.
 - c. **Updates on maintenance/emergency operations projects**
5. **Approval of minutes: May be handled as a consent agenda. (One motion to approve all the listed minutes.)**
 - a. Regular meeting of February 19, 2026
6. **Executive Session Items.** The Board may vote to go into Executive Session for reasons set forth in A.R.S. §38-431.03.A.
7. **Regular Agenda Items.** The Board will discuss, consider, and possibly act on these matters separately.
 - a. Approve the budget for publication – if applicable after workshop.
 - b. Approval of the proposal of \$3,450 for the cleaning and inspection of the tanks by Inland Potable. The contract will be available for review at the meeting.
 - c. Accept the proposal from Loren Cunningham, CPA for a financial review for fiscal year ending June 30, 2026. The proposal is for \$7,500 and will be completed by September 15, 2026.
 - d. Execute Resolution of Intent to apply for a loan from WIFA. Loan will be to paint the tanks.
8. **Announcements.**
 - a. Future meeting dates. Need to set date for public hearing and meeting to accept budget.
 - b. Future Board agenda items.
9. **Adjournment.**

Dated and posted this 17th day of April 2026
SO-HI DOMESTIC WATER IMPROVEMENT DISTRICT

Shirleen Sanchez, Administrative Assistant

So Hi Domestic Water Improvement District is an equal opportunity provider and employer.
Persons with a disability may request a reasonable accommodation by contacting Denise Johnston, 928-565-3540.
Requests should be made as early as possible to arrange the accommodation.